### Conference at a Glance

<table>
<thead>
<tr>
<th>Andover 102</th>
<th>Andover 103</th>
<th>Andover 117</th>
<th>Sperry</th>
<th>Andover Chapel</th>
</tr>
</thead>
<tbody>
<tr>
<td>Panel I</td>
<td>Ritual Activity in Ancient Jewish Texts: Mutilation, Knowledge, Resistance, and Temporality</td>
<td>Authorizing Representations: Converts, Slaves, Women, and Pilgrims in Contemporary India</td>
<td>Ethics and the Environment: Theological and Philosophical Resources</td>
<td>Islamic Religiosity and Education in Contemporary Iran and America</td>
</tr>
<tr>
<td>Panel II</td>
<td>Divination, Purification, and Sacrifice in Ancient and Premodern Texts</td>
<td>Situating the Self in the Political Community: Belief, Myth, and the Ethical Encounter</td>
<td>Performing and Representing Sufism and Sufi Identity</td>
<td>Healing, Rehabilitation, and Performance in Ritualized Spaces</td>
</tr>
<tr>
<td>Address</td>
<td>Autonomy Then and Now</td>
<td>Sperry Room</td>
<td>Media, Art, and the Senses in Ritual Practices</td>
<td></td>
</tr>
<tr>
<td>Lunch Forum</td>
<td>Academic Publishing Panel</td>
<td>Andover Chapel</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Address</td>
<td>Ritual Disjunctions: Theories of Ritual from China and Elsewhere</td>
<td>Braun Room</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
**TABLE of CONTENTS**

**FRIDAY, OCTOBER 25**

- **Registration & Breakfast** 7:00 - 8:00 am  
  *Braun*
- **Opening Remarks** 7:30 - 8:00 am  
  *Braun*
- **Panel Session I** 8:00 - 9:45 am  
  *pp. 8-9*
  
  .................................................................  
  *Coffee Break*
- **Panel Session II** 10:15 - 12:00 pm  
  *pp. 10-11*
- **Lunch Forum**  
  *Academic Publishing Panel* 12:00 - 2:00 pm  
  *Andover Chapel* *pp. 12*
- **Panel Session III** 2:00 - 4:10 pm  
  *pp. 13-15*
  
  .................................................................  
  *Coffee Break*
- **Panel Session IV** 4:40 - 6:25 pm  
  *pp.16-17*
- **Keynote Address** 6:45 - 8:00 pm  
  *Sperry*
- **Reception** 8:00 - 9:00 pm  
  *Braun*

**SATURDAY, OCTOBER 26**

- **Registration & Breakfast** 7:00 - 8:00 am  
  *Braun*
- **Panel Session V** 8:00 - 9:40 am  
  *pp. 21-22*
  
  ...........................................................................  
  *Coffee Break*
- **Panel Session VI** 10:00 - 11:30 am  
  *pp. 23-24*
  
  ...........................................................................  
  *Coffee Break*
- **Autonomy Module Address** 12:00 - 1:00 pm  
  *Sperry*
- **Lunch Forum** 1:00 - 3:00 pm  
  *Academic Jobs Panel*  
  *Andover Chapel* *pp. 25*
- **Panel Session VII** 3:00 - 5:00 pm  
  *pp. 26-27*
- **Ritual Module Address** 5:15 - 6:15 pm  
  *Braun*

*this event is livestreamed, video and audio-recorded
*this event is audio-recorded*
SPECIAL FEATURES

KEYNOTE ADDRESS
“Bioethics Rebound: Religion and Science as Social Practice”
Sherine Hamdy
Assistant Professor of Anthropology and Kutayba Alghanim Professor of Social Science at Brown University

PROFESSIONALIZATION PANELS

Academic Publishing
bring a bagged lunch
Fri. 12:00 - 2:00 pm
Andover Chapel pp. 12

Academic Jobs
bring a bagged lunch
Sat. 1:00 - 3:00 pm
Andover Chapel pp. 25

RITUAL MODULE

Ritual Activity in Ancient Jewish Texts: Mutilation, Knowledge, Resistance, and Temporality
Fri. 8:00 - 9:45 am
Andover 102 pp. 8

Divination, Purification, and Sacrifice in Ancient and Premodern Texts
Fri 10:15 - 12:00 pm
Andover 102 pp. 10

Healing, Rehabilitation, and Performance in Ritualized Spaces
Fri. 10:15 - 12:00 pm
Andover Chapel pp. 11

Ritual, Community, and Identity in Urban Spaces
Sat. 10:00 - 11:30 am
Andover Chapel pp. 23

Media, Art, and the Senses in Ritual Practices
Sat. 3:00 - 5:00 pm
Andover Chapel pp. 28

Sacramental Theologies and Practices
Sat. 3:00 - 5:00 pm
Andover 117 pp. 26

RITUAL MODULE ADDRESS
“Ritual Disjunctions: Theories of Ritual from China and Elsewhere”
Michael James Puett
Chair of the Committee on the Study of Religion and Professor of Chinese History at Harvard University

AUTONOMY MODULE

Early Modern Practices of Autonomy I
Fri. 2:00 - 4:10 pm
Andover 103 pp. 13

Early Modern Practices of Autonomy II
Fri. 4:40 - 6:25 pm
Andover 103 pp. 16

Modern Practices of Autonomy I: The German Tradition
Sat. 8:00 - 9:40 am
Andover 103 pp. 21

Sat. 10:00 - 11:30 am
Andover 103 pp. 23

AUTONOMY MODULE ADDRESS
“Autonomy Then and Now”
David C. Lamberth
Professor of Philosophy and Theology at Harvard Divinity School

Sat. 12:00 - 1:00 pm
Sperry
FRIDAY  
October 25th, 2013

Registration & Breakfast  
*Braun*  
7:00 - 8:00 am

Opening Remarks  
*Braun*  
7:30 - 8:00 am

**AHMED RAGAB**  
Richard T. Watson Assistant Professor of Science and Religion

SESSION I  
8:00 - 9:45 am

Coffee Break  
9:45 - 10:15 am

SESSION II  
10:15 - 12:00 pm

Lunch Forum  
*Andover Chapel*  
12:00 - 2:00 pm

SESSION III  
2:00 - 4:10 pm

Coffee Break  
4:10 - 4:40 pm

SESSION IV  
4:40 - 6:25 pm

Keynote Address  
*Sperry*  
6:45 - 8:00 pm

“Bioethics Rebound: Religion and Science as Social Practice”

**SHERINE HAMDY**  
Assistant Professor of Anthropology and Kutayba Alghanim Professor of Social Science at Brown University

Reception  
*Braun*  
8:00 - 9:00 pm
| TIME | SESSION                                         | TOPIC                                                                 |かつ
|      |                                               | AUTHOR(S)                                                                 |かつ
|      | Authorizing Representations: Converts, Slaves, | Andover 103                                                                 |かつ
|      | Women, and Pilgrims in Contemporary India     | RAKESH PETER DASS, Harvard University                                      |かつ
|      | Still Scheduled: A Religio-Legal Case for     | Still Scheduled: A Religio-Legal Case for Reservations for Christians    |かつ
|      | Reservations for Christians                   | RAKESH PETER DASS, Harvard University                                      |かつ
|      | Contemporary Slavery and Reincarnation in Rural | Central European University                                              |かつ
|      | India                                                                 | CENTRAL EUROPEAN UNIVERSITY                                              |かつ
|      | Escaping from Rama: Portraits of Indian women  | VALENTINA GAMBERI, University of Chester, U.K.                            |かつ
|      | An “Expert” Guru?: Ritual Mobility and Local  | CARTER HIGGINS, Cornell University                                        |かつ
|      | Disquietudes                                                                 | CARTER HIGGINS, Cornell University                                        |かつ
|      | Ritual Activity in Ancient Jewish Texts:      | Andover 102 (Ritual Module)                                                |かつ
|      | Mutilation, Knowledge, Resistance, and        | Head-Hunting in First Samuel: Dagan, the Philistine, and Saul             |かつ
|      | Temporality                                                                 | ALBERT McCLURE, University of Denver / Iliff School of Theology           |かつ
|      | Rite to Know: Ritual as Tutorial               | DRI JOHNSON, The King’s College, New York                                  |かつ
|      | The Sacrifice of the Red Heifer and the       | NICHOLAS SCHASER, Vanderbilt University                                   |かつ
|      | Ritualization of Israel’s Sacred History in    | The Sacrifice of the Red Heifer and the Ritualization of Israel’s Sacred  |かつ
|      | Pesiqta de Rav Kahana 4:9-10                    | History in Pesiqta de Rav Kahana 4:9-10                                   |かつ
|      | Time and Again: The Sabbath and the Ritual     | Time and Again: The Sabbath and the Ritual Construction of Time in Ancient |かつ
|      | Construction of Time in Ancient Judaism        | RYAN STONER, University of Toronto                                         |かつ
|      | Islamic Religiosity and Education in           | Isla...                                                                 |かつ
|      | Contemporary Iran and America                  | Sperry                                                                    |かつ
|      | Ideals and Realities of Youth Religiosity in   | MARYAM ALEMZADEH, University of Chicago                                    |かつ
|      | Tehran, Iran: An Assessment of Religious       | MARYAM ALEMZADEH, University of Chicago                                    |かつ
|      | Discourses’ Potential for Understanding Youth  | MARYAM ALEMZADEH, University of Chicago                                    |かつ
|      | Religiosity                                                                 | MARYAM ALEMZADEH, University of Chicago                                    |かつ
|      | Mobaheseh (Argumentation) in Tehran: the       | AMINA TAWASIL, Northwestern University                                    |かつ
|      | Howzevi (Seminarian) Woman’s Practice of       | AMINA TAWASIL, Northwestern University                                    |かつ
|      | Seeking Dissensus                                                                 | AMINA TAWASIL, Northwestern University                                    |かつ
|      | Made and Making: The Formation of Somali       | RACHEL FORAN, Harvard Divinity School                                      |かつ
|      | Muslim Selves in Rural Minnesota                | RACHEL FORAN, Harvard Divinity School                                      |かつ
|      | “We Used to Go Look at Him”: Seeing and       | MARYAM KASHANI, University of Texas at Austin                             |かつ
|      | Producing Images at an American Muslim College  | MARYAM KASHANI, University of Texas at Austin                             |かつ
|      | Ethics and the Environment: Theological and    | ETHICS AND THE ENVIRONMENT: THEOLOGICAL AND PHILOSOPHICAL RESOURCES        |かつ
|      | Philosophical Resources                        | ETHICS AND THE ENVIRONMENT: THEOLOGICAL AND PHILOSOPHICAL RESOURCES        |かつ
|      | The Religio-Political Ecology of Ralph Waldo    | RUSSELL C. POWELL, Princeton Theological Seminary                         |かつ
|      | Emerson                                                                 | RUSSELL C. POWELL, Princeton Theological Seminary                         |かつ
|      | Knowing God: Bonaventure and Augustine on      | JANE ABBOTTSMITH, University of Cambridge                                |かつ
|      | Encountering God in Creation                   | JANE ABBOTTSMITH, University of Cambridge                                |かつ
|      | Dominion, Creation, and Gender: Revisiting     | FAYE BODLEY-DANGELO, Harvard Divinity School                             |かつ
|      | Ecotheological Dilemmas in Karl Barth’s        | FAYE BODLEY-DANGELO, Harvard Divinity School                             |かつ
|      | Doctrine of Creation                           | FAYE BODLEY-DANGELO, Harvard Divinity School                             |かつ
|      | The Sacrament of the Subversive:               | LUKE ZERRA, Princeton Theological Seminary                               |かつ
|      | Liturgy, Eucharist, and Creation in Radical    | LUKE ZERRA, Princeton Theological Seminary                               |かつ
|      | Orthodoxy                                                                 | LUKE ZERRA, Princeton Theological Seminary                               |かつ
|      |                                                     | LUKE ZERRA, Princeton Theological Seminary                               |かつ
|      |                                                     | LUKE ZERRA, Princeton Theological Seminary                               |かつ
SESSION II 10:15 - 12:00 pm

Divination, Purification, and Sacrifice in Ancient and Premodern Texts
Andover 102 {Ritual Module}

Part-Time Contract Laborer in the Celestial Bureaucracy: Spaces of Exchange in Daoist Transmission Rituals
DANIEL MURRAY, McGill University

Examination of Bodhisattva Transgressions and a Repentance Ritual in the Ākāśagarbha Sūtra and its Adaptation in the Karma Kagyü School in Tibet
JULIA STENZEL, McGill University

To the One Who Conquers I Shall Give a Magical Stone?
CLINT BURNETT, Boston College

Oracle Bones and Milfoil Stalks: Ritual in Ancient China Divination Practices
GUANCHANG QIAN, Harvard University

Performing and Representing Sufism and Sufi Identity
Sperry

Definition and Aphorism, Description and Anecdote: The Ready-Made Rhetoric of the Sufi Manual
JEFFERY ARSENAULT, University of Pennsylvania

Producing Piety: the Performative Aspects of Muhyiddin Mala in Keralite Islam
MUNEEAR AM KUZHIYAN, University of California, Berkeley

Manufacturing Sufism as “Good Islam” in American Religion and the Public Sphere
FARAH EL-SHARIF, Graduate Theological Union

“Performing with the Body; Perceiving with the Heart”: Re-conceptualizing ‘Political Mediation’ in a Moroccan Sufi Order
ARMAAN SIDDIQI, University of Chicago

Situating the Self in the Political Community: Belief, Myth, and the Ethical Encounter
Andover 103

Plato and the New Mythology of German Idealism
TAE-YEOUN KEUM, Harvard University

Against the Idols of Self-Knowledge: Max Scheler’s Moral Epistemology
ADRIANA ALFARO ALTAMIRANO, Harvard University

“Before Wars there were Altars”: Emmanuel Levinas on Identity, Solidarity, and Ethical Sacrifice
CHARLES LESCH, Harvard University

Discussant: ERNEST JULIUS MITCHELL, Harvard University

Healing, Rehabilitation, and Performance in Ritualized Spaces
Andover Chapel {Ritual Module}

Making Space for Believing: Presence, Embodiment, and the Pursuit of Transformation among American Healers
GEORGE LAUFENBERG, Princeton University

Contemporary Russian Orthodox Church and Rehabilitation Programs for Alcohol/Drug Addicts: Ritual, Affiliation, and Moral Transformation
VERA KRIVUSHINA, St. Tikhon’s Orthodox University, Moscow

The Sacrifice of Language: Ritual, Arts Practice, and the Politics of Language
KYTHE HELLER, Harvard Divinity School
LUNCH FORUM 12:00 - 2:00 PM

Academic Publishing Panel
Andover Chapel

JON LEVENSON
Albert A. List Professor of Jewish Studies and Co-Editor of the Harvard Theological Review

ANNE MONIUS
Professor of South Asian Religions and Editor of the AAR/OUP Religion in Translation Series

LAURA MORRIS
Editor, Religious Studies at Cambridge University Press

SESSION III 2:00 - 4:10 PM

Early Modern Practices of Autonomy I
Andover 103 (Autonomy Module)

Evangelical Magdalenes: The Lady Doth Protest
MARGARET ARNOLD, Boston University

Tracing Montaigne: From World to Selfhood
MATTHEW CREIGHTON, University of Chicago

Examples in Mirrors: Samuel Clarke’s Mirror or Looking-Glass both for Saints and Sinners and Early Modern Cosmography
STACIE VOS, Yale Divinity School

Gender at the Intersection of Science and Religion: A Multi-Faceted Approach
Sperry Room

Wild at Heart: Finding Evolutionary Narratives in Evangelical Christianity
MYRNA PEREZ SHELDON, Harvard University

Finding Congruence: A Compromise Between Client Autonomy and Clinician Responsibility in Sexual Orientation Change Efforts
KATHRYN TABB, University of Pittsburgh

Christ, Contagion, and Castration: How Dietrich Bonhoeffer’s Impending Execution Initiated His Freedom From Paternalism
MICHELLE WOLFF, Duke University

Sex Variants and Gender Variance: George W. Henry’s Clinical Psychiatric Research and its Religious Appropriations
MARA BLOCK, Harvard University

Discussant: SARAH RICHARDSON
Assistant Professor of the History of Science and of Studies of Women, Gender, and Sexuality at Harvard University
The Epistemic Status of Religious “Perception” and “Experience”: Contemporary Trajectories
Andover 102

Defusing Descartes’s Dilemmas: Insights from the Philosophy of Nicolaus Cusanus and John McDowell
MATTHEW BUTLER, Yale Divinity School

The Body Speaks: Reclaiming Transcendent Experience in Psychological Discourse and Practice Through Embodied Inquiries
JACQUELINE AUG, Middlesex University, United Kingdom

Towards a Broader Conception of Religious Perception
BRIAN JENKIN, Boston University

Modern Yoga Epistemology: Meaningful Embodied Perception and Religious Experience
ERIC DORMAN, Boston University

Ways of Knowing in Religious Communities: Conceptual Limit and the Problem of Privileged Access
FINNEY PREMKUMAR, Azusa Pacific University

Commentaries and Sermons in Medieval Christian Contexts
Andover 117

Ways of Knowing and Loving: The Promise of Theological Commentary
CRAIG TICHELKAMP, Harvard Divinity School

The First Christian Commentary on the Qur’an: Reason and Text in Nicetas of Byzantium’s Anatropē
JOHN ZALESKI, Harvard University

Jewish-Christian Dialogue: Sebastian Münster’s 1537 Hebrew Translation of Matthew
YANA SOBORA, Yale Divinity School

Quaerite Deum et vivet anima vestra: Seeking and Awaiting Knowledge of God in the Thirteenth-Century Sermons of the Abbey of Foigny
LELAND GRIGOLI, Harvard Divinity School

Sine Cessatione: Discovering Preaching-as-Ritual in the Sermons of Saint Catherine of Bologna
KATE E. BUSH, The Catholic University of America

Religious Movements on the Margins
Andover Chapel

Islam as an Epistemological Tool of Liberation Theology
MAYA HAUTEFEUILLE,
School of Oriental and African Studies, University of London

The Emergence of Contemporary Western Goddess Spirituality: Feminism, Romanticism, and the Enlightenment
KAVITA MAYA,
School of Oriental and African Studies, University of London

Mediated Egalitarianism: Sources of Authority During Ōmoto’s “Chinkon Kishin Boom”
DANA MIRSAliS, Harvard University

Getting Closer to the Beast: The Approximation of Latin American Liberation Theology to Western Political Convictions
JOAO CHAVES, Baylor University

Intra-Ecclesial Rhetoric and (In)Justice: An Ideographic Analysis of the Catholic “New Evangelization” Movement
SARAH MORAN, University of Notre Dame
SESSION IV  4:40 - 6:25 pm

Early Modern Practices of Autonomy II
Andover 103 [Autonomy Module]

Predicative Constructs of Liberty and Authority in Thomas Hobbes and John Locke
SHAWN HUTCHINSON, University of Chicago Divinity School

John Locke and the Autonomous Biblical Interpreter
WILL LOVE, Emory University

The Freedom of Religion is a Divine Idea: Spinoza and Derrida on Democratic Autonomy
JASON HOULT, York University, Toronto

Wishing for the Simplicity of Science: The Advance of the Autonomous Actor in Early Modern Political Economy (And the Retreat of the Complex Religious Subject)
CHRISTINA MCrorie, University of Virginia

Acting in Good Faith: The Performative Politics of Piety, Belonging, and Modern Citizenry
Andover 102

Subjects of Prosperity: Believing the Colombian Emerging Economy into Being
REBECCA BARTEL, University of Toronto

“God will not change the condition of a people until they change what is in themselves”: Self-Help as Muslim Citizenship
NERMEEN MOUFTAH, University of Toronto

Songs of (Dis)Engagement: Singing a Heavenly Citizenship Among Egypt’s Coptic Christians
CAROLYN RAMZY, University of Toronto

Waiting for the Future: Non-Muslims’ Struggle for Recognition in Turkey
SINEM ADAR, University of South Florida

Surveying Bodies, Colonizing Knowledge in Pre- and Early Modern Landscapes
Sperry

Early Developments in Tibetan Pulse Diagnosis
WILLIAM McGRATH, University of Virginia

“They Use their Machines to Search All Over the World”: Buddhist Monasticism and the Threat of Positivism in Revolutionary Mongolia
MATTHEW KING, University of Toronto

Pigs and Puritanism: Reading Bodies and Collective Witnessing in the Early Modern Anglo-American Atlantic
JOOST VAN EYNDE, University of Michigan, Ann Arbor

Bringing Grace Down to Earth: Science and the Subjective Experience of the Divine in Eighteenth-Century Britain
DAVID ANIXTER, University of California, Berkeley

Gratitude, Conscience, and the Crafting of Ethical Subjects
Andover Chapel

Ricoeur’s Course of Recognition as a Hermeneutic for Whites Challenging Racism
CAROLYN BROWNING HELSEL, Emory University

Technologies of the Self through the Lens of Askēsis
TARA M. DANKEL, Harvard University

Alasdair MacIntyre, Michel Foucault, and Science as a Christian Vocation
PAUL SCHERZ, University of Notre Dame

Ways of Knowing Right and Wrong: Structures of Sin, Socialization, and Conscience Formation
CONOR KELLY, Boston College
Keynote Address  6:45 - 8:00 pm
Sperry

“Bioethics Rebound: Religion and Science as Social Practice”

Sherine Hamdy
Assistant Professor of Anthropology and Kutayba Alghanim Professor of Social Science at Brown University

Reception  8:00 - 9:00 pm
Braun
Registration & Breakfast  
Braun  
7:00 - 8:00 am

SESSION V  
8:00 - 9:40 am
Coffee Break  
9:40 - 10:00 am
SESSION VI  
10:00 - 11:30 am
Coffee Break  
11:30 - 12:00 pm
Autonomy Module Address  
12:00 - 1:00 pm
Sperry  
“Autonomy Then and Now”

DAVID C. LAMBERTH  
Professor of Philosophy and Theology  
at Harvard Divinity School

LUNCH FORUM  
1:00 - 3:00 pm
Andover Chapel

SESSION VII  
3:00 - 5:00 pm
Ritual Module Address  
5:15 - 6:15 pm
Braun  
“Ritual Disjunctions: Theories of Ritual from  
China and Elsewhere”

MICHAEL JAMES PUETT  
Chair of the Committee on the Study of Religion and  
Professor of Chinese History at Harvard University

SESSION V  
8:00 - 9:40 AM
Modern Practices of Autonomy I:  
The German Tradition  
Andover 103 (Autonomy Module)
Euthyphro, Kant, and Kierkegaard  
BHARAT RANGANATHAN, Indiana University / University of Notre Dame

Schelling on Autonomy and Evil  
MARTIJN BUIJS, Johns Hopkins University

Freedom and the Sources of Religious Identity:  
The Attentive Autonomous Self in Hegel  
NATHAN STRUNK, McGill University

The Obedience of Autonomy:  
Karl Barth and Modern Morality  
DEREK WOODARD-LEHMAN, Princeton Theological Seminary

Identity, Voice, and Violence in  
Black Church and Culture  
Sperry

“I Will Bless Those Who Bless You”: Christian Zionism in the  
American Black Church  
ROGER BAUMANN, Yale University

Imagineering Geneatopia: Genomic Heterotopias and  
Biologized Blackness in the PBS African American Lives  
Series  
ELONDA CLAY, Lutheran School of Theology, Chicago

“Call Us By Our Name“: Black Women Claiming Voice and  
the Divine in American History and Culture  
HETTIE WILLIAMS, Monmouth University

The Perverse Joy of (Un)Knowing: A Psychoanalytic  
Engagement of the Religious Dimensions of Racial Violence  
MARC BOSWELL, Garrett-Evangelical Theological Seminary
Practices of Healing, Conversion, and Communal Construction
Andover 102

Ritual Performance as Coping Strategy: ‘Religion,’ Matsuri and Shrine Worship in Post-Tsunami Tohoku
AIKE P. ROTS, University of Oslo, Norway

The Materiality of Qi: a Phenomenological Interpretation of Fengshui Objects in Contemporary Taiwan
SHIH-HSIANG SUNG, University of Pittsburgh

The Labeling of Chinese Christianity: How do we Know?
MICHEL CHAMBON, Boston University

The Tacit Christian: Discursive Omission in a Philippine Conversion Setting
SCOTT MCLoughlin, University of Michigan

Negotiating Hybridity: Muslims in America
Andover Chapel

Sex Education and the Crafting of Ethical and Health Knowledge in American Muslim Communities
NABIL A. KHAN, Harvard Divinity School

The Education of Young American Muslims: Religious Knowledge and Authority in Islamic Learning Environments
ZAINAB KABBAA, University of Oxford

Performing Muslim Girlhoods in the American Context
SHENILA KHOJA-MOOLJI, Columbia University

Learning to Be Muslim: American Converts to Islam and the Development of a Muslim Self
JULIETTE GALONNIER, Northwestern University and Sciences Po Paris

SESSION VI
10:00 - 11:30 AM

Andover 103 (Autonomy Module)

Being One’s Own Star: Emersonian Self-reliance
NICHOLAS AARON FRIESNER, Brown University

Edward Caird on the Evolution of Religion in the Life of the Individual
RICHARD GREYDANUS, McGill University

Toward a Peircean Projective Hermeneutics: A Nested Continua Model and Questions of Religious Autonomy
GARY SLATER, University of Oxford

Ritual, Community, and Identity in Urban Spaces
Andover Chapel (Ritual Module)

Other[ed] City: (Re)presentations of Muslim Identities in Contemporary Urban West
SOMAYEH CHITCHIAN, Harvard University

The Rosicrucians and Egyptomania: The Religious Dimensions of the Rosicrucian Park in San Jose, California
MICHAEL CHEN, University of California, Los Angeles

Passion of the Neighborhood: Life, Death, and Resurrection in Roxbury
SUSAN REYNOLDS, Boston College
Divine and Human Kingdoms: Western Theological Constructions of Law, Sovereignty, and Citizenry
Sperry

“To Honor and Serve the Devil”: The Reformation Roots of Blasphemy as a Civil Offense in Modern Europe
THERESA COONEY, Boston University

Redemption as Statecraft: Schleiermacher’s Christ and the Early Formation of German Citizenry
MATTHEW ELIA, Duke University

Hegemonic State Sovereignty and Its Autonomous Subject: Rowan Williams and the Fracturing of Alternative Communities
DAVID HORSTKOETTER, Marquette University

Prophecy, Sacrament, Symptom and the Limits of Language
Andover 102

Know Thyself: the Biological Sublime and the Revelation of Human Being in Miroslav Holub’s Poems
MARTA NAPIORKOWSKA, University of Chicago

Going Over to Some Fabulous Yonder
MICHEL DAVIDOFF, Johns Hopkins University

Tillich’s Courage to Be in Josipovici’s Everything Passes: A Theological Approach to Contemporary Fiction
MAREIKE ZOBEL, University of Cambridge

Autonomy Module Address
Sperry (Autonomy Module)

“Autonomy Then and Now”

DAVID C. LAMBERTH
Professor of Philosophy and Theology at Harvard Divinity School

LUNCH FORUM
1:00 - 3:00 PM

Academic Jobs Panel
Andover Chapel

ANN D. BRAUDE
Senior Lecturer on American Religious History and Director of the Women's Studies in Religion Program

STEPHANIE PAULSELL
Houghton Professor of the Practice of Ministry Studies

CHARLES STANG
Associate Professor of Early Christian Thought
SESSION VII 3:00 - 5:00 PM

Missionaries, Medicine, and Imperialism in Asia, Africa, and America
Andover 102

Western Medicine and Modernity in Korea under Japanese Colonial Rule (1910-1945): the Japanese Colonial State, Western Medical Missions, and Traditional Korean Medicine
BYONGSUNG LEE, McGill University

Which Christ to Follow?: Colonial Resistance, Transnational Contestation, and the Religious Disagreement between Korean Protestants and American Missionaries, 1910-1945
WILLIAM YOO, Emory University

Medical Missionaries, Empire, and Biomedical Knowledge Production
FRANK BLIBO, Harvard University

Helping the “Motherland” : AME Women and the Conceptualisation of Africa in Religious Texts
CLAIRE COOKE, University of Western Australia

Sacramental Theologies and Practices
Andover 117 [Ritual Module]

Rethinking Protestant Ritual by Rethinking the Genre of Calvin’s Institutes
MICHELLE SANCHEZ, Harvard University

The Ritual of Rebaptism as Political Dissent in the Early Reformation
NATHAN LILJE, University of Washington

“We shall know the power of His first resurrection below” : Suffering and the Spiritual Senses in Wesleyan Eucharist Theology
GEOFFREY C. MOORE, Southern Methodist University

Partisan Participation: The Latin Mass in the Twenty First Century
JENNIFER CALLAGHAN, Northwestern University

Practices of Critique, Interpretation, and Forgiveness: Philosophical Trajectories
Andover 103

An Enlightenment Critique of Religious Conversion: Johann Joachim Spalding and the Demand for Rational Autonomy
PETER ERICKSON, University of Chicago

The Proof from Ontology: God as Ontological Presupposition in the Early Kant
T. SCOTT FERGUSON, University of Chicago Divinity School

Living after the Death of God: Nietzsche’s Philosophical Therapy for Religion
DANIEL DEL NIDO, Columbia University

Method and Meaning in the Hermeneutic Circle: Heidegger’s Phenomenology between Faith and Philosophy
KEVIN CHAVES, Stanford University

Forgiveness Beyond Sovereignty: Derrida, Norlock, and an Ethics of Excess
JOSHUA LUPO, Florida State University
Contemplative Practices in South Asian Landscapes
Sperry

‘kili kili huṃ’: the Power of Vidyā in the Devīpurāṇa
JAMES F. PIERCE, University of Virginia

Non-conceptual Awareness in Yogācāra Buddhism and its Relation to Causal Models of the Mind
KARL SCHMID, University of Chicago

Uncertain Grounds, Certain Fruits: Tibetan Buddhist Responses to Fundamental Discrepancies on Human Physiology in the Guhyasamāja and Kālacakra Tantras
EDWARD ARNOLD, Columbia University

Hindu Divine Madness and the Christian “Fool for Christ’s Sake”
BENNETT COMERFORD, Harvard Divinity School

Media, Art, and the Senses in Ritual Practices
Andover Chapel (Ritual Module)

Emerging Technologies and “The Multisite Church Revolution”
HEATHER MELQUIST, University of California, Berkeley

Mediating Rituals: Buddhist Technologies of Sensory Attunement
ROBERT Y. CHANG, New York University

Acoustemologies of Ritual
ANDRÉS GARCÍA MOLINA, University of California, Berkeley

Knowing and Spiritual Experience in the Digital Age: The Performative Way
IOANA JUCAN, Brown University

Ritual Module Address
Braun (Ritual Module)

“Ritual Disjunctions: Theories of Ritual from China and Elsewhere”

MICHAEL JAMES PUETT
Chair of the Committee on the Study of Religion and Professor of Chinese History at Harvard University
Conference Staff

Conference Executive Staff

Faye Bodley-Dangelo
Conference Coordinator

Charles Lockwood
Julia Reed
Autonomy Module Chairpersons

Cynthia Wigdahl
Program Coordinator, Science, Religion, and Culture at Harvard Divinity School

Alex Chen
Publicity Coordinator, Science, Religion, and Culture at Harvard Divinity School

Support Staff Coordinators

Erica Long
Alexandra Nichipor
Lauren Taylor

Faculty Advisor

Ahmed Ragab
Richard T. Watson Assistant Professor of Science and Religion
Science, Religion, and Culture Program at Harvard Divinity School
visit us at
http://projects.iq.harvard.edu/gradreligionconference
#waysofknowing