

## **Curriculum Vitae**

Francis X. Clooney, S.J.  
Parkman Professor of Divinity and  
Professor of Comparative Theology

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### **Educational Data**

1984 Ph.D., University of Chicago, Department of South Asian Languages and Civilizations

1978 M.Div., Weston School of Theology; with distinction

1973 B.A., Fordham University; Summa cum laude, Phi Beta Kappa

### **Honorary Doctorates**

College of the Holy Cross, 2011

Australian Catholic University, 2012

Heythrop College, University of London, 2017

### **Memberships and Editorial Boards**

American Academy of Religion, 1985-

Board of Directors, 2003-2008

Executive Committee, 2005-2006

Chair, Publications Committee, 2003-2008

Hinduism Group, Steering Committee, 2003-2005

Comparative Theology Group, Founder and Member, 2006-

American Theological Society, 1998-

Boston Theological Society, 1984-

Catholic Theological Society of America; Board of Directors (2001-2003)

Center for Faith and Culture at Saint Michael's College (Vermont), 2005-

Coordinator for Interreligious Dialogue, Society of Jesus, United States, 1998-2004;

National Dialogue Advisory Board, Society of Jesus, 2005-9

Dilatato Corde, Editorial Board, 2010-  
European Journal for Philosophy of Religion, Editorial Board, 2007-  
International Journal of Hindu Studies, Editorial Board  
International Society for Hindu-Christian Studies: First President, 1994-1996; Chair,  
Book Committee, 1998-2000; Bulletin Editorial Board, 1994  
Journal of the American Academy of Religion, Editorial Board, 1999-  
Journal of Empirical Theology, Editorial Board, 2004-  
Journal of Hinduism, Editorial Board, 2007-08  
Journal of Religious Ethics, Editorial Board, 2000-2012  
Nidan: Journal for the Study of Hinduism (Durban, South Africa), Editorial Board  
Religions, Editorial Board, 2013-  
Society for Comparative Theology (Boston; Co-convener), 1989-  
Theological Studies, Governing Board: 1998-2006  
World Christianity and Interreligious Relations, Editorial Board, 2006-  
Advisory Board, Center of Theological Inquiry, Princeton 2012-

### **Teaching, Professional**

1973-75 Instructor in English at St. Xavier's High School, Kathmandu, Nepal  
1984-89 Assistant Professor, Boston College  
1989-90 Senior Fellow, Institute for the Advanced Study of Religion, and visiting  
professor, The Divinity School, The University of Chicago  
1990-96 Associate Professor, Boston College  
1995 Visiting Associate Professor of Sanskrit and Indian Studies, Harvard University  
1996 Professor, Boston College 1996-97 Tuohy Professor, John Carroll University (Fall);  
Visiting Professor, Jesuit School of Theology, Berkeley (Spring)  
1998-99 Fellow, Center of Theological Inquiry, Princeton, NJ  
2002-2004 Academic Director, Oxford Centre for Hindu Studies, Oxford University  
2005- Parkman Professor of Divinity and Professor of Comparative Theology, Harvard  
Divinity School  
2010- Director of the Center for the Study of World Religions, Harvard University  
2014-16 Professorial Research Fellow, Australian Catholic University

Corresponding Fellow, British Academy, 2010-

## List of Invited Lectures available on request

### Publications

#### Books

##### 1990

*Thinking Ritually: Rediscovering the Purva Mimamsa of Jaimini*. Volume 17, De Nobili Research Series, ed. G. Oberhammer. (Vienna: Indological Institute of the University of Vienna).

##### 1993

*Theology after Vedanta: an exercise in comparative theology*. In the series, *Toward a Comparative Philosophy of Religion*, State University of New York Press.

(Indian edition published by Indian Book Centre, New Delhi)

##### 1994

*The Art and Theology of Srivaisnava Thinkers*, T.R. Publications for Satya Nilayam Publications, Madras (the publication of the de Nobili Endowment Lectures, 1992).

##### 1996

*Seeing through Texts: Doing Theology among the Srivaisnavas of South India*. State University of New York

(Indian edition published by Indian Book Centre, New Delhi)

Winner of the Award for "Best Book in Hindu-Christian Studies, 1994-1996," presented by the International Society for Hindu Christian Studies in 1997.

##### 1998

*Hindu Wisdom for All God's Children*. Orbis Books.

French translation: *Sagesse Hindoue pour qui cherche Dieu* (Brussels: Editions Lessius, 2004)

##### 2000

*Preaching Wisdom to the Wise: Three Treatises by Roberto de Nobili in Dialogue with the Learned Hindus of South India*. Introduced, annotated, and translated by Anand Amaladass, S.J., and Francis X. Clooney, S.J. (St. Louis: Institute of Jesuit Sources); Indian edition, 2005.

## 2001

*Hindu God, Christian God: How Reason Helps Break Down the Boundaries between Religions* (New York: Oxford University Press)

## 2005

*Divine Mother, Blessed Mother: Hindu Goddesses and the Virgin Mary* (Oxford University Press) Winner of the 2005 Alpha Sigma Nu Book Award for Excellence in Theology

Part of Chapter 3 reprinted as “Encountering the (Divine) Mother in Hindu and Christian Hymns,” in *Religion and the Arts* 12 (2008), 230-243.

## 2006

*Fr. Bouchet’s India: An 18th Century Jesuit’s Encounter with Hinduism.* (Chennai: Satya Nilayam Publications)

*Jesuit Postmodern: Scholarship, Vocation, and Identity in the 21st Century* (Lexington Press). Editor, and author of “Introducing Ourselves” (1-22), and “On the Jesuit Tradition of Encountering Other Religions – and “This Jesuit’s Encounter with Hinduism Today,” 157-180

## 2008

*Beyond Compare: St. Francis de Sales and Sri Vedanta Desika on Loving Surrender to God* (Washington, DC: Georgetown University Press)

*The Truth, the Way, the Life: Christian Commentary on the Three Holy Mantras of the Srivaisnava Hindus* (Leuven: Peeters Publishing)

## 2010

*Comparative Theology: Deep Learning Across Religious Borders* (Oxford: Blackwell Publishing)

Now available in German, Chinese and Korean

*The New Comparative Theology: Interreligious Insights from the Next Generation.* Francis X. Clooney, SJ, Editor. (New York, London: Continuum Publishing)

## 2013

*His Hiding Place is Darkness: An Exercise in Hindu-Catholic Theopoetics.* Stanford University Press.

## 2014

*Comparative Theology in Europe*. Thematic issue of the online journal Religions, with additions for the print version. Co-edited with John H Berthrong. MDPI Publishing, 2014. [http://www.mdpi.com/journal/religions/special\\_issues/new\\_comparative](http://www.mdpi.com/journal/religions/special_issues/new_comparative) Also an e-book <http://books.mdpi.com/pdfview/book/2>.

## 2017

*The Future of Hindu-Christian Studies: A Theological Inquiry*. The 2015 Westcott-Teape Lectures. Routledge.

## 2018

*How To Do Comparative Theology: European and American Perspectives in Dialogue*. Edited by Francis X. Clooney, SJ and Klaus von Stosch. Fordham University Press.

*Learning Interreligiously: In the Text, in the World*. Fortress Press.

## In Progress

*Slow Learning in Fast Times: On Reading Six Hindu and Christian Classics and How It Matters*.

## Articles

### 1978

"The Social Spirituality of Mohandas K. Gandhi," *America* [February 11] 98-99

### 1979

"Vegetarianism and Religion," *America* [February 24] 133-134

Reprinted in *Religious Vegetarianism*, edited by Kerry Walters and Lisa Portmess (Albany: SUNY Press, 2001)

### 1983

"An American Pilgrim among South Indian Christians," *America* [April 23] 317-319

"Unity in Enjoyment: An Exploration into Nammalvar's Tamil Veda and its Commentaries," *Sriramanujavani* [Madras] 6, 34-61

## 1985

"Three Mentors of India," *America* [March 2] 161-165

"The Concept of Dharma in the Mimamsa Sutras of Jaimini," *Kuppuswami Sastri Birth Centenary Commemoration Volume II* [Madras: Kuppuswami Sastri Research Institute], 175-187

"Divine Word, Human Word in Nammalvar," *In Spirit and In Truth* [Madras] 155-168

"Sacrifice and its Spiritualization in the Christian and Hindu Traditions," *Harvard Theological Review* 78 [October] 361-80

## 1986

"Jaimini's Contribution to the Theory of Sacrifice as the Experience of Transcendence," *History of Religions* 25.3 [February] 199-212

"Ramakrishna and World Religions," *America* [March 29] 241-243

- reprinted in *Prabuddha Bharata*, Sri Ramakrishna 150th Birth Anniversary and Ramakrishna Sangha Centenary Number 91 (1986) 533-536;

- reprinted also in an Italian translation in *Populi*, March (1987) 18-21

## 1987

"Catholic Theology and the Study of Religion in South Asia: Widening the Context for Theological Reflection," *Theological Studies* 48 [December] 677-710 [I edited and co-authored the essay]

"Why the Veda has No Author: Language as Ritual in Early Mimamsa and Post-Modern Theology," *Journal of the American Academy of Religion* 55, 659-684

## 1988

"Christ as the Divine Guru in the Theology of Roberto de Nobili," *One Faith, Many Cultures*, Vol. II of the Boston Theological Society Series, ed. by Ruy Costa (Orbis: Maryknoll) 25-40.

"Sri Ramakrishna and His Message: Reflections on the Command, 'Remain in bhavamukha,'" *Prabuddha Bharata* 93, 255-263

"Devatadhikarana: A Theological Debate in the Mimamsa and Vedanta Traditions," *Journal of Indian Philosophy* 16 (1988), 277-298

"'I created Land and Sea:' A Tamil Case of God-Consciousness and its Srivaisnava Interpretation," *Numen* 35, 238-259

"In Joyful Recognition: A Hindu Formulation of the Relationship between God and the Community and its Significance for Christian Theology," *Journal of Ecumenical Studies*

25/3 (1988)358-369

"Ramakrishna and Christ: The Experience of Other Religions as Religious Experience," in *Studies on Ramakrishna*, (Calcutta: Ramakrishna Mission Institute of Culture) 89-98.

## **1989**

"Finding One's Place in the Text: A Look at the Theological Treatment of Caste in Traditional India," *Journal of Religious Ethics* 17/1 (spring) 1-29

"Christianity and World Religions: Religion, Reason and Pluralism," [review essay] *Religious Studies Review* 15/3 (July) 197-204

"Liturgical Theology in a Comparative Context: Some Hindu Perspectives on Lex Orandi/Lex Credendi," *Worship* 63/4 (July) 341-350

"Dharmamatra Karma: A Reevaluation of the Purva Mimamsa Sutras 2.1.9-12 with Sabara Bhasya," *Journal of Oriental Research* [Madras] 157-168

"Evil, Divine Omnipotence and Human Freedom: Vedanta's Theology of Karma," *Journal of Religion* 69, 530-548

## **1990**

"Roberto de Nobili, Adaptation and the Reasonable Interpretation of Religion," *Missiology* 18 (January), 25-36

"When the Religions become Context," *Theology Today* 47/1 (April) 30-38

- reprinted in Dane R. Gordon, editor, *Thinking and Reading in the Philosophy of Religion: The Religious Sensibility*, (New York: Haven Publications, 1994)

"Vedanta, Commentary and the Theological Component of Cross-Cultural Study," in *Myth and Philosophy*, ed. by F. Reynolds and D. Tracy (Albany: State University of New York), 287-314

"Praying through the Non-Christian," *Review for Religious* 49/3 (May/June) 434-444.

- reprinted in *A Hunger for God: Ten Approaches to Prayer*, ed. by William Barry and Kerry Maloney (Kansas City: Sheed and Ward, 1991): 130-143.

"Reading the World in Christ: from pluralism to inclusivism," in *Christian Uniqueness Reconsidered: The Myth of a Pluralistic Theology of Religions*, ed. by Gavin D'Costa (Maryknoll: Orbis Books)

"From Collaboration to Counterpoint: a different way to talk about the Jesuit university," *Presence* (Spring, 1990) 8-11.

"The Transformation of the Scholar as a Factor in Hindu-Christian Studies," *Hindu-Christian Studies* 3 (1990) 1-6

"Vedanta, Theology, and Modernity: Theology's New Conversation with the World's

Religions," Theological Studies 51, 268-285

## 1991

"Nammalvar's Glorious Tiruvallaval: an exploration in the methods and goals of Srivaisnava commentary," *Journal of the American Oriental Society* 111, 260-76.

"Translating, Teaching, Conversing: a reflection in response to the essays of Richard DeSmet and John Carman," *Hindu-Christian Studies* 4: 21-22

"Binding the Text: Vedanta as Philosophy and Commentary," for *Text in Context: Traditional Hermeneutics in South Asia*, edited by Jeffrey Timm (Albany: State University of New York) 47-68.

"The study of non-Christian religions in the post-Vatican II Roman Catholic Church," *Journal of Ecumenical Studies* (28:3) 482-494

## 1992

"Hearing and Seeing in Early Vedanta: an exegetical debate and its implications for the study of religion," *Festschrift for Dr. S.S. Janaki*, 20

"Extending the Canon: Some Implications of a Hindu Argument about Scripture," *Harvard Theological Review* 85:2 197-215

## 1993

"Translating the Good: Roberto de Nobili's Moral Argument and Jesuit Education Today," *The Jesuit Tradition in Education and Missions: A 450-Year Perspective*, ed. C. Chapple. (Scranton: Scranton University Press) 268-280.

"In Search of Nammalvar," *Journal of Vaisnava Studies* 1.2 (Winter): 8-26

"Living for God: Nammalvar and the Srivaisnavas of South India," *Bulletin of the Ramakrishna Mission Institute of Culture* XLIV.10 (October) 315-323 (reprinted in *Vedanta Kesari*)

"The Place of Reason in Religion," *Bulletin of the Ramakrishna Mission Institute of Culture* XLIV.10 (October) 324-328 (reprinted in *Vedanta Kesari*, October, 1993, 403-406)

"Srivaisnava Studies Today: Writings in a yet Richer Language," *Journal of Vaisnava Studies* II.1 (Winter) 171-181

"Experimenting with Gandhi: The Harmony of Religions as Deed and Memory," *Journal of the Indological Society of Southern Africa* I.1 (December) 55-67

## 1994

"Realization, Renunciation and Religions: Some Connections in the Life and Teachings



of Swami Vivekananda," *Swami Vivekananda Commemoration Volume* [Ramakrishna Mission Institute of Culture: Calcutta], 69-84

"The Task of Philosophy at the Meeting Points of Cultures," *The Role of the Philosopher Today*, ed. by Anand Amaladass, S.J. T.R. Publications for Satya Nilayam Publications, Madras, 120-138.

"Reading Vedanta at the End of the 20th Century," *Vedanta for the Modern West*, ed. by Parivrajaka Vrajaprana (Los Angeles: Vedanta Press) 144-149

"From Anxiety to Bliss: Argument, Care and Responsibility in the Vedanta Reading of Taittiriya 2.1-6a," *Authority, Anxiety and Canon: Essays in Vedic Interpretation*, ed. L. Patton. (Albany: SUNY) 139-169.

"Hindu-Christian Studies as a Necessary Luxury in the Context of Today's Pluralism," *Hindu Christian Studies* 7: 39-44

"The Principle of Upasamhara and the Development of Vedanta as an Uttara Mimamsa" in *Studies in Mimamsa*, Delhi: Motilal Banarsidass, 279-297

"A Response to Six Essays in Asian Hermeneutics," *Biblical Interpretation* 2,3: 367-70.

## 1995

"Four Responses to Prof. Dharampal's Bharatiya Chitta Manas and Kala" *Hindu-Christian Studies* 8: 2-19 (I edited the issue)

"Comparative Theology: A Review of Recent Books (1989-1995)," for *Theological Studies* 56.3 (September) 521-550.

"Back to the Basics: reflections on moral discourse in a contemporary Hindu community," *Journal of Medicine and Philosophy* 20: 439-457

"Religious memory and the pluralism of readings: reflections on Roberto de Nobili and the Taittiriya Upanisad," *Sophia* 34.1 (March-April): 204-225

"uruvelippatu: notes on a Tamil practice of visualization and its larger significance," *Commemorative Volume*, 8th World Tamil Conference (Tanjore, 1995), (English) 83-88.

## 1996

"Peering into the Mouth of God: reflections on the dangerous possibility of really taking religions seriously," Santa Clara Lecture in Theology (Winter, 1996, Published Lecture)

"'URAM is What I Say It Is': the challenge of the possibly superior Sanskrit-language thinking," *Ultimate Reality and Meaning* 19.2 (June) 148-155

"In Ten Thousand Places, In Every Blade of Grass: Uneventful but True Confessions about Finding God in India, and Here Too," *Studies in the Spirituality of Jesuits* 28.3 (May, 1996)

"Can there be an New Intercultural Conversation on God?" *Bulletin of the Madras*

*Association of Intercultural Philosophy*, October, 3-7.

## 1997

"Hindu Love and the Practice of Catholicism," *The Journal of Vaisnava Studies*,

- Also: *Humanitas* (Brescia, Italy; Italian translation)

"What's a God? The Quest for the Right Understanding of devata in Brahmanical Ritual Theory (mimamsa)," *International Journal of Hindu Studies* 1.2 (August) 337-385

"Still a missionary after all these years," Review Discussion of Paul Knitter's *Jesus and the Other Names* in *Horizons*

"Professor Halbfass and the Openness of the Comparative Project," *Beyond Orientalism: Essays on the Work of Wilhelm Halbfass*. Poznan Studies in the Philosophy of Sciences and Humanities, No. 59. Amsterdam: Editions Rodopi, 1997, 29-47

"Some Trends in Intercultural Philosophy in America Today, with special attention to the personal and autobiographical components," *Bulletin of the Madras Association of Intercultural Philosophy*

## 1998

"For bhakti is synonymous with upasana: Ramanuja's understanding of upasana particularly as exemplified in the commentaries on *Tiruvaymoli*," *Journal of Vaisnava Studies* 6.1, 117-139

"Scholasticisms in Encounter: Working through a Hindu Example." In *Scholasticism: Cross-Cultural and Comparative Perspectives*, ed. by Jose Cabezon, State University of New York Press, 177-199

"Learning from Kannaki: light, darkness, and the full meaning of life," *The Way* 38.1 (spring, 1998) 40-53

"Roberto de Nobili's Response to India and Hinduism, in practice and theory," *Third Millennium* 1.2 (fall, 1998)

"Seeing God in a World of Many Religions: Swami Brahmananda's Teaching on the Chosen Deity," *The Ramakrishna Mission: One Hundred Years* (Calcutta: Institute of Culture)

Reprinted as: "Seeing God in a World of Many Religions: Swami Brahmananda's Teaching on the Chosen Deity," *Prabuddha Bharata* (April 2003), 22-30.

## 1999

"Roberto de Nobili's Dialogue on Eternal Life and an early Jesuit evaluation of religion in south India," in *The Jesuits: Cultures, the Sciences, and the Arts 1540-1773*, edited by John W. O'Malley, S.J., and T. Frank Kennedy, S.J. (University of Toronto Press) (1999),

402-417

"Goddess in the Classroom: Is the Promotion of Religious Diversity a Dangerous Idea?," *Conversations in Jesuit Higher Education* (Fall, 1999), 29-39.

"The Interreligious Dimension of Reasoning about God's Existence," *International Journal of the Philosophy of Religion* 46/1 (1999), 1-16

"Conversions in India: an Interim Report on the Discussion on the Hindu-Christian Studies List, January-March, 1999 (*Hindu Christian Studies Bulletin*, 1999)

"Standing Still in Time's Flow," *The Way Supplement* (1999) 91-100

"Obligation, Experience, and Tradition: a possible Hindu contribution to the Christian understanding of the motives for Eucharistic participation," *Studia Liturgica* 29 (1999) 129-144

"Interreligious Dialogue: Report of the Secretariat for Interreligious Dialogue: A response," CIS, *Review of Ignatian Spirituality*, xxxiii, pp 63-66

"The Existence of God, Reason, and Revelation in Two Classical Hindu Theologies," *Faith and Philosophy* 16/4. 523-543

## 2000

"Openness and Limit in the Catholic Encounter with Other Faith Traditions," *Examining the Catholic Intellectual Tradition*, edited by Anthony J. Cernera and Oliver Morgan, S.J., (Fairfield: Sacred Heart University Press, 2000) 103-132

"Samkara's Theological Realism: the meaning and usefulness of gods (devata) in the Uttara Mimamsa Sutras Bhasya," *New Perspectives on Advaita Vedanta: essays in commemoration of Professor Richard De Smet, S.J.* Edited by Bradley J. Malkovsky. Leiden: Brill, 2000.

"To be heard and done, but never quite seen: the human condition according to the Vivekacudamani," *The Human Condition*, edited by Robert Neville (SUNY), 73-99

"Vedanta Desika's "Definition of the Lord" (Isvarapariccheda) and the Hindu Argument about Ultimate Reality," *Ultimate Realities*, edited by Robert Neville (SUNY), 95-123

"From Truth to Religious Truth in Hindu Philosophical Theology," *Religious Truth*, edited by Robert Neville (SUNY), 43-63

"Why Interreligious Dialogue and Work for Justice are Mutually Supportive Endeavors," *In All Things* (November), 1-5

"Dominus Jesus Visits the New Millennium," *America* (October 20) 183.13, 16-18

"In memoriam: Mahanambhrata Brahmachari (25 December 1904-18 October 1999)," *The Merton Annual* 13 (2000), 123-126

"Response to Robert J. Araujo, S.J.: Doesn't Anyone Else Have Something to Say?," in *Jesuit Education 21 : conference proceedings on the future of Jesuit higher education*, 25-29 June 1999, edited by Martin Tripole, S.J., (St. Joseph's University Press, 2000), 40-44.

"Nobili, Roberto de (1579-1656," in *Concise Encyclopedia of Language and Religion*. Edited by John FA Sawyer and JMY Simpson. (Amsterdam: Elsevier), 462-463.

## 2001

"Theology and Sacred Scripture Reconsidered in the Light of a Hindu Text," in *Theology and Sacred Scripture*, edited by Carol J. Dempsey, OP, and William Loewe. Maryknoll: Orbis Books, 211-236

"La prassi della teologia comparata: Con riferimento ad alcune recenti pubblicazioni," in Federico Squarcini (editor), *Verso l'India Oltre l'India: Scritti e ricerche sulle tradizioni intellettuali sudasiatiche*, (Milano: Mimesis 2001), 275-287.

## 2002

"Dominus Iesus and the Practice of Interreligious Learning," in *Sic et Non: Encountering Dominus Iesus*, edited by Charles Hefling, Jr. and Stephen Pope. Maryknoll: Orbis Books, 157-168.

"Contribution of Harold Coward to the Study of Religions and Hindu-Christian Studies," *Hindu-Christian Studies Bulletin* (2002), 35-42.

"Comments on Dominus Iesus," Proceedings of the Catholic Theological Society of America for the 2001 Convention

"A Charism for Dialogue: Advice from the Early Jesuit Missionaries in our World of Religious Pluralism," *Studies in the Spirituality of Jesuits* (March 2002)

"Reading the World Religiously: Literate Christianity in a World of Many Religions," *Theological Literacy for the Twenty-First Century*, edited by Rodney L. Peterson with Nancy M. Rourke (Eerdmans, 2002), 242-256

"Pluralism Inside and Out: Some Responses to Religious Diversity in the United States Today," *Satya Nilayam: Chennai Journal of Intercultural Philosophy*, vol 2 (August, 2002), 50-64.

"God for Us: Multiple Religious Belonging as Spiritual Practice and Divine Response," *Many Mansions? Multiple Religious Belonging and Christian Identity*, edited by Catherine Cornille (Orbis Books, 2002), 44-60.

"Fierce Words: Repositionings of Caste and Devotion in Traditional Srivaisnava Hindu Ethics," *Journal of Religious Ethics* 30.3 (Fall 2002), 399-419; guest editor of that issue of JRE, "From traditional morality to ethical analysis: dharma contested, preserved, and analyzed in traditional India."

"Response to Michael Himes," in *Examining the Catholic Intellectual Tradition, Vol 2*,

*Issues and Perspectives*, edited by Anthony J Cernera and Oliver J. Morgan, Sacred Heart University Press

"Violence and Nonviolence in the Hindu Religious Traditions," *Contagion* (Vol. 9, 2002), 109-139.

## 2003

"Restoring 'Hindu Theology' as a Category in Indian Intellectual Discourse," *Blackwell Companion to Hinduism*, edited by Gavin Flood, Blackwell Publishers, 447-477

"Hindu Ritual," in the *SCM Press Liturgy and Worship Dictionary* (London: SCM Press)

"Believers and Scholars: Reflections on an ISKCON-Jesuit Friendship," *Journal of Vaishnava Studies* (11.2), 43-60.

"Hindu Views of Religious Others: Implications for Christian Theology," *Theological Studies* 64.2 (June), 306-333. Also guest editor of this thematic issue.

"Pain But Not Harm: Some Classical Resources toward a Hindu Just War Theory," *Just War in Comparative Perspective*, ed. by Paul Robinson (London: Ashgate Publishing Ltd., 2003), 109-125

"Learning to See: Comparative Practice and the Widening of Theological Vision," *Proceedings of the Catholic Theological Society of America 2003* (vol. 58) (Plenary address), 1-15

"Theology, Dialogue, and Religious Others: Some Recent Books in the Theology of Religions and Related Fields," *Religious Studies Review* 29.4, 319-327

"A Response to Sebastian Painadath's 'Spiritual Encounter of East and West,'" Toward a Theology for Interreligious Dialogue. Proceedings of the 15th International Congress of Jesuit Ecumenists (Kottayam 1999), 13-17

## 2004

"What We Need: A Reasoned Education for the New Age," *Jeevadhara* 34 No. 201 (May), 258-263.

"Matthew's Christian-Jewish Community and Interreligious Encounter Today," *When Judaism and Christianity Began: Essays in Memory of Anthony J. Saldarini*. Edited by Jacob Neusner and Alan Avery-Peck. 2 volumes Brill, 2004, Vol. 1, 529-544.

"What the Upanisads Have to Teach Us in the 21st Century," Proceedings of the WAVES International Conference, July 2002

\* Reprinted in *India's Intellectual Traditions and Contributions to the World*. Edited by Bal Ram Singh et al. DK Printworld (P) Ltd., 2010.320-332

"Some Developments in the Hindu Context, 2003," *The Annual Register 2003*, p. 474, Keesing's Worldwide 2004

"Vaisnava," in *The Hindu World*. Co-authored with Tony K. Stewart. Edited by Sushil Mittal and Gene R. Thursby. Routledge, 162-184

"Response to Stephen Katz, 'Diversity and the Study of Mysticism,'" *The Future of the Study of Religion*. Edited by Slavica Jakelic and Lori Pearson. Brill, 211-216

"A Fusion of Horizons: H.-G. Gadamer and the Meditation on Fullness (Chandogya 7)," *Horizonte des Horizontbegriffs. Hermeneutische, phänomenologische und interkulturelle Studien*. Edited by Ralf Elm. Academia Verlag: St. Augustin, 2004. 285-308.

"How the Numbers Matter: Demographics and the Future of Hindu-Christian Dialogue," (A review essay occasioned by A. P. Joshi, M. D. Srinivas, and J. K. Bajaj), *Religious Demography of India, Hindu-Christian Studies Bulletin* vol. 17, 2004, 12-19.

"Mary, Mother of Mylapore: Symbolic Engagement as an Interreligious Transaction," *Theology in Global Context: Essays in Honor of Robert Cummings Neville*. Edited by Amos Yong & Peter Heltzel. T & T Clark

Reprinted in *The Many Faces of Mary*, *Concilium* 2008/4, 77-86 (English version; also in Italian, German)

"Neither Here Nor There: Crossing Boundaries, Becoming Insiders, Remaining Catholic," in *Identity and Politics of Identity in Scholarship in the Study of Religion*, edited by Jose Cabezon and Sheila Davaney (New York: Routledge), 99-111.

"Srivaisnavism in Dialogue, c. 1900: Alkondavilli Govindacharya as a Comparative Theologian," *Journal of Vaisnava Studies* 13/1, 103-124.

"Pragmatism and Anti-Essentialism In the Construction of Dharma in Mimamsa Sutras 7.1.1-12," *Journal of Indian Philosophy* 32.5, pp.751-768.

## 2005

"Practices," in *The Blackwell Companion to Religious Ethics*, edited by William Schweiker (Blackwell Publishing, 2005) 78-85.

"Surrender to God, Interreligious Awareness, the Life of the Jesuit University," *Explore* (8.2, Spring 2005) 4-11.

"Interreligious Dialogue, Contemplative Paths, and the Vision of God: A Response to Prof. Arvind Sharma," (Vol. 110) *Prabuddha Bharata* (May, 2005) 262-265.

"Hinduism and Christianity," *SCM Press Dictionary of Spirituality*, Philip Sheldrake, ed. (Louisville: Westminster John Knox Press, 2005) 336-338.

"Dialogue Not Monologue: Benedict XVI and Religious Pluralism," *Commonweal* 132.18 (October 21, 2005) 12-17.

"Rahner Beyond Rahner: A Comparative Theologian's Reflections on Theological Investigations 18," *Rahner Beyond Rahner: A Great Theologian Encounters the Pacific Rim*, edited by Paul Crowley. Rowman and Littlefield Publishers, Inc., 3-21.

"Passionate Comparison: The Intensification of Affect in Interreligious Reading of Hindu and Christian Texts," *Harvard Theological Review* 98:4, 367-390.

"Forms of Philosophizing: The Case of Chapter 7 of Vedanta Desika's Srimad Rahasya Traya Sara." *Satya Nilayam* 8 (August 2005): 21-33.

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